



## **Sammamish Rowing Association Board of Directors Meeting**

Agenda for **2023-06-21**

**Meeting documents here:** [2023-06](#)

- Please review prior to the board meeting to help us have a productive meeting.

### **Agenda**

- 05 minutes - Gather and Welcome
- 05 minutes - Review and approve previous meeting's minutes
- 10 minutes - Executive Director's report (Liza)
- 10 minutes - Finance report (Ann)
- 10 minutes - Strategic Planning Committee report (Diane)
- 05 minutes - Development Committee report (Susan)
- 05 minutes - Other Committee updates (Chairs)
- 05 minutes - Possible date change for July board meeting
- 15 minutes - Executive Session (Bart)
- Adjourn!